

## 2015 Governor's Honors Academy Superintendent's Recommendation Form

NOTE: Fifteen (15) career-technical students are chosen statewide for the Academy. Please place C-T beside the name of students who are in a career-technical course of study that will result in CT certification in that area. This does NOT mean students who may be taking a c/t class as part of their career major track. These 15 slots are specifically for career-technical students. When students are of comparable quality, please try to represent all schools in the county. **When you are selecting students, try to be equitable across schools unless there is a serious breach in the quality of applicants.**

The County Selection Committee reviewed all nominations received from principals and selected one male and one female as Superintendents Selections. Applications of alternates for the statewide pool are also included. These selections are listed below.

A. Name School

• Female: \_\_\_\_\_

• Male: \_\_\_\_\_

\*If a male and a female are not selected, place only the one name in item "A". Two boys or two girls will not be accepted; however the second student will be given consideration during statewide selection.

• The names of nominees to the statewide pool follow.

Counties with 1-225 juniors may submit up to 5 nominees to the statewide pool. **Place C-T beside the names of career-technical students.**

	<u>Name</u>	<u>School</u>
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____

Counties with 251-400 juniors, up to 7 nominees

5. \_\_\_\_\_  
6. \_\_\_\_\_

Counties with 401-800 juniors, up to 10 nominees

7. \_\_\_\_\_  
8. \_\_\_\_\_

Counties with 801-1200 juniors, up to 14 nominees

9. \_\_\_\_\_  
10. \_\_\_\_\_

11. \_\_\_\_\_
12. \_\_\_\_\_
13. \_\_\_\_\_
14. \_\_\_\_\_

Counties with more than 1200 juniors, up to 20 nominees

15. \_\_\_\_\_
16. \_\_\_\_\_
17. \_\_\_\_\_
18. \_\_\_\_\_
19. \_\_\_\_\_
20. \_\_\_\_\_

STUDENTS ARE NOT TO BE TOLD OF THEIR STATUS AT THE COUNTY LEVEL.  
SELECTED STUDENTS ARE NOTIFIED BY A LETTER FROM GOVERNOR TOMBLIN.

\_\_\_\_\_  
Superintendent's Signature  
Date

\_\_\_\_\_  
County

Selected applications and the  
Superintendent's Recommendation  
Form must be postmarked by

**February 15, 2015.**

Send applications to

**Sherry Keffer, Director of Governor's Schools  
Department of Education and the Arts  
Building 5, Room 205  
1900 Kanawha Boulevard, East  
Charleston, West Virginia 25305**